INTRODUCTORY QUESTIONS:

1. To whom is the letter addressed?

Jesus Christ

- 2. From what place was the letter possibly written?
- 3. About what date was the letter written?
- 4. Who did the Holy Spirit use to author the letter?
- 5. Were there any people from Rome present in Jerusalem on the day of Pentecost?

MATCH:

6

6.		Jesus Christ	A. Acts 18:2	
7.		Your faith	B. Restrainedhindered	
8.		Long to see you	C. Changed the natural use	
9.		Let	D. Clearly seen	
10.		Aquila and Priscilla from Rome	E. Those who commit such things	
11.		Gospel	F. Made of the seed of David	
12.		Invisible things of God	G. God	
13.		Women	H. Spoken of throughout the world	
14.		Gave them over to a reprobate mind	I. Power of God to salvation	
15.		Worthy of death	J. Impart some spiritual gift	
TRUE	E / FAL	SE:		
16.		Jesus was declared to be God's Son b	by the resurrection.	
17.		Those in Rome were called to be bishops.		
18.		Paul prayed for them occasionally.		
19.		The Roman church was composed ma	ainly of Jews.	
20.		It is written, "The just shall live by faith		
21.		When the Gentiles knew God, they did	d not glorify Him as God.	
22.		Paul describes people who claimed to	be wise but were fools.	
23.		These people changed the lie of God into the truth.		
24.		In this list of sins, Paul mentions people without natural affection.		
25.		These people did sinful things but they felt contempt for others who did the same things.		

QUESTIONS:

- 26. In verse 3, is Jesus' humanity or divinity being stressed?
- 27. Had Paul ever been in Rome? If not, did he ever get to go?
- 28. What is meant by "impart some spiritual gift"?
- 29. What is revealed in the gospel?
- 30. In their foolishness, what had Gentile people done?
- 31. List the places where "God gave them up (or over)" are found in this chapter:
- 32. Is homosexuality referred to? If so, in what verse?
- 33. Make a list of sins mentioned in this chapter:
- 34. The word "Godhead" is found three times in the New Testament. List them:
- 35. Against what is the wrath of God revealed?

DEFINE:

- 36. Reprobate:
- 37. Debate:
- 38. Malignity:
- 39. Fornication:
- 40. Implacable:

FILL IN THE BLANKS:

2. 3. 4.	People are condemned who of God leads to God will render to every man according Punishment will be placed upon every the The did not go to the	o repentance. In to his In soul that does evil, of the		
h	(=od will illidge the	of man		
7	This chapter teaches that a man shou	Id what he	preaches	
8.	The name of God is	among the Gentiles	, p. 55.51.551	
9	The term "uncircumcision" refers to	neople		
10.	People should seek praise from God,	not popio:		
	E / FALSE:			
11	This chapter begins with the w	word "therefore "		
11.	This chapter begins with the work God is known for His meanne	es and unwillingness to bear with m	an's weaknesses	
12.	"Obov the truth" is a phress for	ss and unwillingness to bear with it	iai s weakilesses.	
13.	"Obey the truth" is a phrase for	ound in this chapter.		
14.	God will save a Jew quicker th	an He will a Gentile.		
	To be justified a man had to b			
10.	Some Gentiles did by nature t	the things contained in the Law.		
17.	A man who teaches idolatry to	be sintul ought to commit sacrileg	e.	
18.	A man who teaches idolatry to	itirst given to Adam.		
19.	Baptism took the place of circ	umcision.		
20.	A Jew is a person who is one	inwardly.		
QUE	STIONS:			
21.	Think about the problem of judging. Who was guilty of judging whom?			
23.24.25.26.27.	What does "repentance" mean? Under the Old Testament, who were Old How was it possible for a person to "substantial According to what will the secrets of mean Does this chapter seem to indicate the If a person teaches that it is wrong to sexplain verse 25:	<i>in without law</i> "? nen be judged? at the Jew was haughty and proud?		
29. 30.	What people were referred to as "the Study verses 28-29. Are there any "Je			
MAT	CH:			
31.	Matthew 7:1-5	A. Romans 2:11		
32.	2 Corinthians 7:10	B. Romans 2:24		
33.	Revelation 20:12	C. Romans 2:6		
34.	Acts 10:34	D. Romans 2:14-16		
35.	James 1:21-25	E. Romans 2:28-29		
36.	Romans 1:18-20	F. Romans 2:1		
37.	John 12:48	G. Christians are "circum	cised"	
38.	2 Samuel 12:14	H. Romans 2:16	U. U U	
39.	Galatians 3:28-29	I. Romans 2:13		
40.	Colossians 2:11	J. Romans 2:4		

TRUE / FALSE:

1.		The Jew had an advantage.		
2.		All of the Jews were believers.		
3.		God is unrighteous because He takes	ver	igeance.
4.		Paul taught, "Let us do evil that good r	nay	come."
5.		The phrase "swift to shed blood" is fou	nd	in this chapter.
6.		The law of Moses provided a way for n	nan	to stand sinless before God.
7.		Redemption is in Christ Jesus.		
8.		Justification by faith excludes the deed	ls o	f the law of Moses.
9.		God is the God of the Jews only.		
10.		Faith establishes the law.		
MAT	CH:			
11.		Oracles of God	A.	Ecclesiastes 7:20
12.		God is true	B.	No flesh shall be justified
13.		Vengeance belongs to God	C.	Excluded by the law of faith
14.		No one is perfect	D.	Committed to the Jews
15.		All the world	E.	Both circumcision and uncircumcision
16.		Knowledge of sin	F.	Romans 12:19
17.		By the deeds of the law	G.	By His grace
18.		Justified freely	Н.	By the law
19.		Boasting	I.	John 3:33
20.		One God shall justify	J.	Guilty before God

UNDERLINE THE CORRECT ANSWER:

- 21. Circumcision was given to (Gentiles, Jews, Christians).
- 22. (It is, It is not) wrong to circumcise a male child today.
- 23. The end (does, does not) justify the means.
- 24. "Their throat is an open sepulchre" is quoted from (Psalms 8:14, 21:1, 5:9).
- 25. Those who seek to be justified by the law are fallen from grace is a truth found in (Acts 8:15, Galatians 5:4, Ephesians 2:18).
- 26. According to Romans 1:16-17, the righteousness of God is revealed in the (gospel, law, Koran).
- 27. Every (eye, mouth, ear, nose,) was stopped by the law.
- 28. Man is justified freely by God's (grace, love, hope).
- 29. The (life, death, resurrection, blood) of Christ is mentioned in this chapter.
- 30. One (Lord, faith, God, baptism, body, hope, Spirit) is mentioned in this chapter.

QUESTIONS:

- 31. According to 1 Peter 4:11, a man is to speak as what?
- 32. What is meant by "oracles of God"?
- 33. God will be true though every man is what?
- 34. How has Paul already shown that both Jew and Gentile are sinners?
- 35. Since all were lost, what did all stand in need of?
- 36. What is the meaning of "grace"?
- 37. What does the word "propitiation" mean?
- 38. By what is a man justified?
- 39. The words "faith" and "only" are used together one time in the New Testament. Where?
- 40. Is there any difference in meaning between "by faith" and "through faith" in verse 30?

QUESTIONS:

- 1. How many Old Testament characters are named in chapter 4? Name them:
- 2. Was Abraham justified by works?
- 3. How do you reconcile the teaching of James 2:19-24 with the answer you gave to #2?
- 4. Does a person "earn" or "merit" salvation by what he does?
- 5. If Abraham had believed God but had refused to obey Him, would his faith been "counted for righteousness"?
- 6. Was Abraham approved by God before the giving of the law of Moses or after it was given? Before or after he was circumcised?
- 7. Can people to whom circumcision and the law were never given be justified through faith?
- 8. Of whom is Abraham the father?
- 9. How old were Abraham and Sarah when Isaac was born?
- 10. Who was delivered for our offences and raised again for our justification?

FILL IN THE BLANKS:

FILL IN THE BLANKS.						
	· —					
14. The ci	rcumcision command to Abraha	m is found in Genesis chapter, verse				
	e no law is there is no					
16. God c	alls those things which be not as	though they				
	ans chapter 3, verse, state					
		when she was told she would have a son.				
	am not at th					
		at God had, He was able to do.				
TRUE / FAL	.5E:					
21	The law of Moses was given a	bout 1500 B. C.				
22.	Abraham lived about 900 B. C	· ·				
23.	On one occasion Abraham wa	s told by God to sacrifice his own son.				
24.	David lived before Abraham.	s told by God to sacrifice his own son.				
25.	People are heirs of God throu	gh obedience to the law of Moses.				
26.	_ "Quicken" in the KJV means t	o hurry along.				
27	Sarah tried to assist God in fu	Ifilling His promise by giving Abraham her handmaid for a				
	wife.					
28.	Abraham's body was <i>"dead"</i> v	Abraham's body was "dead" when he was about 100 years old.				
	Abraham lived to be 175 years					
30.	Abraham raised Jesus from th	Abraham raised Jesus from the dead.				
MATCH:						
31.	Grace	A. Abraham				
	Galatians 3:16-17	B. Those who belong to Christ are Abraham's offspring				
	"Our father"	C. Abraham offered Isaac				
34.	Works wrath	D. Faith defined				
35.	Abraham	E. Abraham looked for a city				
36.	Galatians 3:29	F. Unmerited favor				
37.	Hebrews 11:1	G. Father of us all				
		H. To reckon				
39	Hebrews 11:1/	Law 430 years after promise				
40.	Hebrews 11:8-10	J. The law				

MAT	CH:			
1.	Peace with God	A. 2500 years		
2.	Hope	B. By His life		
3.	Sin entered the world	C. By one man		
4.	Adam to Moses	D. Death reigned		
5.	Justified	E. Through Christ		
6.	Saved	F. That the offence might abound		
7.	Reconciled	G. By the death of His Son		
8.	Adam	H. Figure of Him that was to come		
9.	By one man's offence	I. By His blood		
10.	Law entered	J. Does not make ashamed		
TRU	E / FALSE:			
11.	Romans 5:1 teaches that justi	fication is by faith alone.		
12.	Access into grace is brought a	•		
13.	Christ died for us while we we			
14.		attributed to both faith and the blood of Christ.		
15.	This chapter affirms that sin is	universal.		
16.	Jesus' death is referred to as			
17.		ely as all men have sinned, all men will be saved.		
18.	A contrast is made in this chap	oter between a "good" and a "righteous" man.		
19.		and then teaches that we inherit sin from him.		
20.	It is safe to say that the law of	Moses brought death and grace brings life.		
QUE	STIONS:			
21.	Please define the following words:			
	Faith:			
	Patience:			
	Hope:			
	Justification:			
	Reconciliation:			
	Atonement:			
	Imputed:			
00	Grace:			
22.	Is it correct to say that the New Testar			
23.	9 ,	ink of that the N. T. attributes salvation to:		
24.	Now look at your list. Is there a single			
25.	What does tribulation work (or product			
26.	When Jesus died for mankind was ma	•		
27.	· · · · · · · · · · · · · · · · · · ·			
28.	What is wrong with that statement?	oks it is said that Jesus died to reconcile God to man		
29.	Why had death passed upon all men?			
30.	How is the word "death" used in 5:12?			
31.		world before the law of Moses was given?		
32.	What does the human race inherit from			
33.	Jesus died for all but who will benefit f			
34.		s disobedience, what will happen to them?		

35. If men follow in the footsteps of Christ's obedience, what do they lay hold of?

36. When sin abounded, what abounded even more?

FILL IN THE BLANKS: "God forbid" is found _____ time(s) in this chapter. Baptism is into Jesus' _____. We are _____ with Him in baptism. Our old man is _____ with Him. 5. Jesus died outside the city of 6. Paul said we should not let sin _____ in our mortal bodies. 7. We are not under the law but under _____ 8. The word ______ is used in the KJV but "teaching" means the same.9. People who are servants of _____ are free from righteousness. 10. The wages of sin is _____. QUESTIONS: 11. With what verse in chapter 5 is Romans 6:1 especially connected? 12. What do you do to something when you bury it? 13. With what does a person come in contact when he is baptized into Jesus' death? 14. When a person is raised from baptism, in what does he then walk? 15. When a person obeys the gospel, what scene does he re-enact? 16. From what is a man freed when he is baptized? 17. How many times has Christ died, or will He die, for our sins 18. Paul said that being under grace rather than law doesn't mean we should what? 19. Read closely 6:16-18. At what point is a person made free from sin? 20. Explain the difference between "wages" and "gift". TRUE / FALSE: 21. _____ Paul is commending the idea of more sin so there can be more grace. 22. _____ Dead things no longer make an appeal to living people. 23. _____ Jesus was raised up from the dead by the glory of the Father. 24. _____ Two people in the Bible were raised from the dead not to go back to the grave again. 25. ____ Christians are alive unto God. 26. ____ A man is a servant of the one he obeys. 27. "Lusts" means evil desires. 28. The fruit of a child of God is unto holiness. 29. _____ The "old man" of this chapter refers to a person's aging father. 30. ____ The "death" of verse 23 is physical in nature. MATCH: 31. ____ Sin A. Luke 24:1-8 32. Crucifixion of the old man D. Hebrews 10:9-C. Romans 12:1-2 D. Galatians 2:20 E. 1 John 2 B. Hebrews 10:9-10 33. ____ Resurrection C. Romans 12:1-2 34. Buried 35. Paul crucified 36. ____ Members as instruments of righteousness F. Revelation 20:12-15 37. _____ Not under the law G. Colossians 3:15 38. ____ Obeyed from the heart H. 2 Peter 1:10-11 39. ____ Spiritual life I. Sincere, genuine 40 Eternal life I. Colossians 2:12 G. Colossians 3:15 37. ____ Not under the law

J. Colossians 2:12

40. _____ Eternal life

A Tathalaw

MATCH:

١.	Mamed till death	A. To the law			
2.	One exception	B. That I do			
3.	A Christian is married	C. Jesus Christ our Lord			
4.	A Christian is dead	D. Mark 10:6-12			
5.	Thou shalt not covet	E. Is holy			
6.	The law	F. Serve the law of sin			
7.	What I hate	G. To Christ			
8.	Delight in the law of God	H. Exodus 20:17			
9.	Who shall deliver me?	 After the inward man 			
10.	With the flesh	J. Matthew 19:9			
TRU	TRUE / FALSE:				
11.	A woman is still subject to her	husband after he is dead.			
12.	- 	A woman whose husband is dead is free to marry again.			
13.		"Thou shalt not covet" is a part of the Ten commandments.			
14.	•	Christians are still living under the Ten Commandments.			
15.		"Remember the Sabbath day to keep it holy" is one of the Ten Commandments.			

16. _____ A Christian is allowed to steal because we are no longer under the Ten Commandments.17. Colossians 2:14 teaches that the law of Moses was nailed to the cross.

UNDERLINE THE CORRECT ANSWER:

Marriad 1:11 daath

- 21. Paul spoke to those who knew the (gospel, ropes, law).
- 22. The law had dominion over a man so long as he (lived, studied, obeyed).

19. _____ Romans 7:10 and 2 Corinthians 3:7 have something in common.

The law made sin become exceeding sinful.

- 23. (Prostitute, Adulteress, Whore) is what God called a woman who marries again while her first husband is alive.
- 24. A person married to Christ is to bring forth (love, happiness, fruit) unto God.

18. Jesus is the mediator of the Old Testament according to Hebrews 9:15.

- 25. The passion of sin brings forth fruit unto (death, life, happiness).
- 26. We are delivered from the (marriage bond, law, need to work).
- 27. We should serve God in newness of the (day, night, spirit).
- 28. (Sin, Hope, Affection) revived when the law came.
- 29. Paul said he was (educated, rich, carnal); sold under sin.
- 30. Paul found it (easy, difficult, a real drag) to be a Christian.

QUESTIONS:

- 31. What is the purpose of the illustration in verses 2-3?
- 32. Is the "law" of verse 4 (to which we are dead), identified in verse 7?
- 33. Why did the law bring death?
- 34. According to Hebrews 10:4, what weakness did animal blood have?
- 35. What blood is available under the New Testament?
- 36. What does the word "concupiscence" in verse 8 mean?
- 37. Where did the weakness actually lay--in the law or the person who tried to live under it?
- 38. According to Galatians 3:19, why was the law added?
- 39. What good purpose (according to Galatians 3:24-25) did the law serve the Jew?
- 40. Since man cannot always live as he desires, where does his hope of salvation lie?

QUESTIONS:

- 1. How many "laws" do you find in 8:1-4? Name them:
- 2. What does carnal mindedness lead to?
- 3. What does a person have to have to belong to Christ?
- 4. What does the word "Abba" mean?
- 5. According to this chapter, a person is saved by what?
- 6. Is the word "spirit" used anywhere in this chapter to refer to man's spirit?
- 7. Who makes intercession for the saints according to God's will?
- 8. Is predestination taught in this chapter?
- 9. In addition to the Spirit, who makes intercession for us?
- 10. Whose love (God's or man's) is under consideration in 8:35-36?

MATCH:

MAT	CH:	
12. 13. 14. 15. 16. 17. 18.	The law Spiritually minded Spirit of God Jesus Christ Mortify Joint heirs Whole creation Not seen All things More than conquerors	 A. Dwell in you B. Put to death C. Hope D. Weak through the flesh E. Work together for good F. Groans and travails G. Life and peace H. With Christ I. Through Him who loved us J. Raised from the dead
FILL	IN THE BLANKS:	
22. 23. 24. 25. 26. 27. 28. 29. 30.	No condemnation to them who They that are in the Sons of God are led by the God's children are going to be The creature was made subject to The Spirit helps our God has a Those that He God shall freely give us all We are accounted as E / FALSE:	_ cannot please God of God together according to which men are called.
31. 32. 33. 34. 35. 36. 37. 38. 39.	The law of sin and death w According to 1 Corinthians The carnal mind is subject According to 8:8, a person Romans 8:13 and Romans	to the law of God. must be dead to please God. s 6:6 have something in common. it by a still, small voice whispering in the middle of the night. ies are multiplied. ated knows what to pray for.

TRUE / FALSE:

1.	 In this chapter, Paul said his conscience hurt him.
2.	 Paul's kinsmen were Gentiles.
3.	 They are not all Israel, which are of Israel.
4.	 The seed promise came from Abraham through Ishmael.
5.	 Of the two boys, Jacob and Esau, Jacob was chosen by Isaac to be the blood line of
	Christ.
6.	 The potter has power over the clay.
7.	 Gentiles are mentioned in this chapter.
8.	 All the Jews, the prophet said, would be saved.
9.	 "Sodom" is a word used to describe a lawn.
10.	Christ is under consideration in 9:13.

UNDERLINE THE CORRECT ANSWER:

- 11. In verse 3, Paul is saying he was willing to be (tortured, humbled, lost) if it would mean the salvation of his kinsmen.
- 12. The law was given to (Israelites, Ishmaelites, Christians).
- 13. Isaac was Abraham's son by (Keturah, Sarah, Hagar).
- 14. Rebecca was the wife of (Esau, Abraham, Jacob, Isaac).
- 15. Of the two, Esau was (older, younger, same age) as Jacob.
- 16. (Caesar, Pharaoh, the Queen) is mentioned in this chapter.
- 17. (Isaiah 18:2-10, Psalms 18:2-10, Jeremiah 18:2-10) speaks of the potter's wheel.
- 18. Romans 9:25 is a quotation of a prophecy referring to the (Gentiles, Jews, Arabs).
- 19. Gomorrah was a (disease, man, city) mentioned in the Old Testament.
- 20. Sion (Zion) refers to (Jerusalem, Babylon, Bethlehem).

QUESTIONS:

- 21. Why did Paul have continual sorrow in his heart?
- 22. What nationality was Jesus?
- 23. Explain 9:7:
- 24. How do you harmonize God's justice with the fact He hated Esau and loved Jacob.
- 25. In your own words, tell what Paul is saying in this chapter?
- 26. Read Matthew 1:17. Did that blood line just happen or did God ordain it?
- 27. Did Abraham, David, Asa, etc., have anything to say about being relatives of Jesus?
- 28. To whom does the word "Osee" (KJV) refer?
- 29. What does the word "Sabaoth" mean?
- 30. Where else in the New Testament is verse 33 found?

MATCH:

31.	 Amen	A. With God
32.	 Judah	B. Children of Israel
33.	 Abraham	C. Hairy
34.	 Esau	D. Prepared unto glory
35.	 No unrighteousness	E. So let it be
36.	 Vessels of wrath	F. Shall not be ashamed
37.	 As the sand of the sea	G. Seed promise came through
38.	 A short work	H. Lord make on the earth
39.	 Vessels of mercy	I. First Jew
40.	 Whoever believes	J. Fitted for destruction

MAT	CH:	
1.	Christ	A. Confession is made
	With the heart	B. Romans 10:18
3	How shall they hear	C. Romans 10:21
	Beautiful feet	D. End of the law
	Colossians 1:23	E. Romans 10:16
6	Deuteronomy 30:14	
	With the mouth	G. Man believes
	Isaiah 53:1	H. Those who preach
	Isaiah 65:2	I. Romans 10:8
	John 20:30-31	J. Without a preacher
	IN THE BLANKS:	·
11.	The lews had a	_ of God but not according to
12	The is	or cod but not according to
12.	The is night	thee even in thy mouth
14.	Romans 10:11 is quoted from	28:16.
	The same is o	/or all
16.		ord they have to
	comes b	
		I will anger you."
19	Whosoever shall call on the r	name of the Lord shall be
		are referred to by the word
	•	
	E / FALSE:	
		d with the Jews he didn't care if they were lost or saved.
22.	The Jews' problemt	hey lacked zeal.
23.	Zeal without knowled	ge is bad; knowledge without zeal is good.
24.	The problem with the	Jehovah Witnessesthey lack zeal.
25.	The Jews went about	Jehovah Witnessesthey lack zeal. to establish their own righteousness. tion of Christ is essential to salvation. salvationone for the Jew and another for the Greek.
26.	Belief in the resurrect	ion of Christ is essential to salvation.
27.	God has two plans of	salvationone for the Jew and another for the Greek.
∠ 8.	we should be surpris	ed when all do not obey the Gospel.
29.	·	s after Pentecost, the gospel did not go beyond the borders of
20	Palestine.	ant and gainsaving poonla
30.		ent and gainsaying people.
QUE	STIONS:	
31.	What difference do you notice	e in the way chapter 9 and chapter 10 begin?
32.		7, where is God's righteousness revealed?
33.		en "law righteousness" and "gospel righteousness."
34.		stified by what? In 10:9-10, to what two things is salvation
	attributed?	
35.		rill be saved who cries, "Lord, Lord"?
36.	•	ng on the name of the Lord" means to do what?
37.		d be produced in John 17:20?
38.	What nation provoked the Je	•
39.	Of what people did Isaiah pro	•
40.		ed out finally on the Jewish nation?

QUESTIONS:

- 1. Has God cast away His people?
- 2. What prophet became depressed and thought he was the only person faithful to God?
- 3. What is the meaning of the word "grace"?
- 4. Paul was an apostle to what people?
- 5. What year was Jerusalem destroyed by Titus?
- 6. To whom does the phrase "wild olive tree" refer?
- 7. Why were the natural branches broken off?
- 8. On what basis could the broken off branches be grafted in again?
- 9. Does "so all Israel shall be saved" mean that all Jews are going to heaven?
- 10. What does Paul say are without repentance?

TRUE / FALSE:

11.	 Peter told the truth in 2 Peter 3:15-16.
12.	 "Wot" (in the KJV) means the same as "amen."
13.	 Baal was a kind of machine used in the hay fields in New Testament times.
14.	 Moses is mentioned in this chapter.
15.	 "Life from the dead" is used in a figurative sense in 11:15.
16.	 God can be both good and severe.
17.	 Israel's blindness was full and complete.
18.	 Being saved is spoken of as an adoption in this chapter.
19.	 The "Deliverer" in 11:26 refers to Christ.
20.	 God's ways are past finding out.

UNDERLINE THE CORRECT ANSWER:

- 21. Paul was of the tribe of (Judah, Benjamin, Joseph).
- 22. (7,000, 6,000, 8,000) had not bowed the knew to Baal.
- 23. If a man is saved by grace, this leaves (faith, love, works) out.
- 24. If grace is favor unmerited, the "work" must refer to favor (withheld, unearned, merited).
- 25. "Let their table be made a snare" is a quotation from (Isaiah, David, Jeremiah).
- 26. "Save some of them" (11:14) refers to (Gentiles, Jews, Arabs).
- 27. Gentiles ought to (rejoice, repent, fear) instead of being high minded.
- 28. "Blindness in (part, faith, truth) is happened to Israel."
- 29. God has concluded them all in (unbelief, mercy, grace).
- 30. "...To whom be (honor, power, glory) forever."

MATCH:

31.	Israel	A. Jerusalem
32.	 Firstfruit holy	B. Wisdom and knowledge of God
33.	Diminishing of Israel	C. Concludes the difficult part of Romans
34.	God is able	D. Descendants of Jacob
35.	Sion	E. To graft them in again
36.	 As touching the election	F. Unsearchable
37.	 Depth of the riches	G. God
38.	 Judgments	H. Riches of the Gentiles
39.	 Chapter 11	 Beloved for the father's sake
40.	 No one has advised	J. Lump is holy

PROVIDE THE CORRECT WORD OR WORDS:

1. 2. 3. 4. 5. 6. 7. 8. 9.	One upon whom responsibility for peace is placed. One to whom vengeance belongs.			
MAT	TCH:			
11. 12. 13. 14. 15. 16.	Reasonable Renew the mind B. Many members C. To men of low estate Prophecy Simplicity Abhor In business Bless H. Those who persecute Heaped on head A. Liberality B. Many members C. To men of low estate D. Coals of fire E. Spiritual F. Not slothful G. Transform H. Those who persecute			
	ESTIONS:			
30.	 What does the word "beseech" mean? To what is a person not to be conformed? When a person's mind has been renewed, what can he prove? Do all members of the body have the same office or function? What preacher in the New Testament was known for his ability to exhort? How is mercy to be shown? Who, in this chapter, is to be the recipient of benevolence? In 12:9, we are admonished to "cleave to that which is good." What else does the Bible teach a man is to "cleave" to? In what is a Christian to rejoice? To what is a person to give place? 			
	JE / FALSE:			
31. 32. 33. 34. 35. 36. 37. 38. 39. 40.	Bodies are important in the service of God. 1 Corinthians 6 teaches that our bodies are the dwelling place of the Holy Spirit. Paul is saying in this chapter, "Don't be egotistical." 2 Corinthians 12:14 also speaks of one body and many members. Both elders and deacons may be under consideration in 12:7-8. If I treat you right, I am not obligated to love you. "Fervent in spirit" means that a person is overflowing with zeal. It is right to cater to the rich and ignore the poor. Romans 12:19 contains a charge that is easy to follow. We heap coals of fire on our enemies by retaliating with evil for evil.			

TRU	UE / FALSE:		
2. 3. 4. 5. 6.	"Higher powers" refers to God and Christ. Another word for "ordained" is "ordered" or "appointed." Rulers are God's ministers. This chapter teaches that God chose the present governor of Kentucky. This chapter teaches that it is wrong to buy on the installment plan. This chapter teaches that Christians ought to pay their taxes.		
	All the ten commandments are fou		
ö. a	Our salvation is nearer now than w	nen we believed.	
10.	The Christian has a battle to fight. Romans 13:14 teaches that it is wrong to plant a garden in the spring.		
	JESTIONS:		
12. 13.	 Is civil government under consideration in t Is a Christian at liberty to pick out the laws Do you believe traffic laws are under consideration. What will a person receive who resists the What does the phrase "to execute wrath" n 	he wants to obey and ignore the others? deration in this chapter? power?	
17. 18. 19.	Who should be afraid, the law breaker or the law keeper? Who looks out the rear window as he drives, the law breaker or the law keeper? What two reasons are given for obeying civil law? Is it right to honor the king or the president? How can love be "the fulfilling of the law"?		
MAT	ATCH:		
21. 22. 23	Do good Civil power On debt man has	A. To awake out of sleepB. ServantC. Jesus Christ	
24.	High time	D. Have praise of the same	
25.	Fear	E. To love one another	
26.	Rulers are a terror	F. Works of darkness	
	Minister	G. God's minister	
28.	Ten commandments	H. To the evil	
29. 30	Cast off Put on	I. Exodus 20:3-17 J. To whom fear	
	UE / FALSE:	J. TO WHOM Teal	
31.		vil authorities to punish law breakers	
	This chapter teaches the right of civil authorities to punish law breakers. God has never believed that law breakers ought to be punished.		
33.			
34.	The death penalty was in force in Old Testament times.		
35.	It is right to cheat on your income t		
36.		death and taxes have been ordained by God.	
37.			
38.			
39. 40.			
τυ.	Not in Granibering (14.13) ineans	s man we should stay out of the judge's dille.	

MAT	CH:		
1.	Weak	A. Not meat and drink	
2.	No man	B. Whatever is not of faith	
3.	We shall all stand	C. Eat herbs	
4.	Nothing	D. To eat with offence	
5.	Kingdom of God	E. Before Christ's judgment seat	
6.	Meat	F. Eats and doubts	
7.	Evil	G. Lives to himself	
8.	Sin	H. Have it to thyself	
9.	Damned	I. Unclean of itself	
10.	Hast thou faith?	J. Destroy not the work of God	
TRU	E / FALSE:		
11.	The weak are to be received to o	doubtful disputations.	
	God rejects the man who cannot		
	A servant stands or falls before h		
14.	Some people do not esteem eve	ry day alike.	
15.	The man who does not eat, does Wether we live or die we are the	s not give God thanks.	
16.	Wether we live or die we are the	Lord's.	
17.	Romans 14:11 says, "Every tong Christ is Lord both of the dead a	que shall bow to me."	
18.	Christ is Lord both of the dead a	nd the living.	
	Christians must be careful not to		
20.	A man is damned if he does not	eat of faith.	
FILL	IN THE BLANKS:		
21.	This chapter speaks of those weak in fait	th. 1 Corinthians 8 deals with those weak in	
22.	A man weak in the faith is to be		
23.	is able to mak	te a man stand.	
24.	One man esteemeth one	above another.	
25.	One man esteemeth one to hims	elf.	
26.	Romans 14:11 is quoted from Isaiah	;	
27.	John 5:22 teaches that God has committ	ed all judgment to the	
28.		hath showed me that I should not call any man common	
	or unclean."		
29.	The kingdom of God is,	, and 	
30.	Follow after things which make for	·	
QUE	STIONS:		
31.	Does this chapter deal with matters of fa		
32.	Could the problem of eating meats ever	come up today? If so, how?	
33.	All Christians are servants of whom?		
34.		y in the case of a man making meat-eating a sin for	
0.5	others?	. I.C. 70 B. A.L. C	
35.		rted from 7th Day Adventism might retain a special	
26	feeling for Saturday for a while?	a day above another maan that he would not accomble	
36.	on the Lord's day?	e day above another mean that he would not assemble	
37.	What must a person be careful not to do	to a brother?	
38.	What does 14:17 mean?		
	What does the word "edify" mean?		
40.			

conviction?

PRO'	VIDE THE CORRECT WORD OR WORDS:				
1. 2. 3. 4. 5. 6. 7.	What the strong ought to bear. Purpose why things aforetime were written. What brethren were able to do to one another. What offering up of Gentiles was sanctified by. What Paul did not want to build upon. Country Paul was going into. Reason Paul was going to Jerusalem. Ones for whom contribution made. In what they were to strive together. Who Paul wanted to be delivered from.				
QUE	STIONS:				
11. 12. 13. 14. 15. 16. 17. 18. 19.	 Who is every one to please? To what does the word "scriptures" refer in 15:4? Does this chapter seem to indicate that some bad feelings still existed between Jew and Gentile? Who was Jesse the father of? Paul said he had preached the gospel round about where? Locate the place mentioned in question #5 on the map? Had Paul ever been to Rome as this was written? Were had the contribution for the poor saints come from? What did the Gentiles receive from the Jews? 				
22. 23. 24. 25. 26. 27. 28. 29.	Let every one of us Fully preached With one mind and mouth Isaiah 11:1 Christ Christ Corinthians 12:12 Macedonia and Achaia Gentiles' duty Torinthians 3:11-15 Spain A. Glorify God B. Romans 15:19 C. Made a certain contribution D. Please his neighbor E. Romans 15:20 F. West of Rome G. Pleased not himself H. Minister in carnal things I. The gospel of Christ J. Romans 15:12				
TRUI	E / FALSE:				
31. 32. 33. 34. 35. 36. 37. 38. 39. 40.	Romans 15:1 reminds one of Galatians 6:1-2. "Things written aforetime" refers to the gospels. Singing is mentioned in this chapter. "Offering up" in 15:16 refers to the death of Christ. Paul went to Spain on his third missionary journey. The Jews were indebted to the Gentiles. Paul referred to the contribution for the poor saints as "fruit." Paul had fears that the Jews would refuse the help from Gentile churches. God is spoken of in this chapter as the God of love. Jesus one time said, "It is more blessed to receive than to give."				

UNDERLINE THE CORRECT ANSWER:

- 1. (Priscilla, Phoebe, Tryphena) was a servant of the church at Cenchrea.
- 2. (Apollos, Julia, Junia) was a kinsman of Paul.
- 3. (Andronicus, Nereus, Amplias) obeyed the gospel before Paul did.
- 4. (Tryphosa, Mary, Olympas) bestowed much labor on Paul.
- 5. One of the people described as a "helper in Christ" was (Urbane, Patrobas, Herodion).
- 6. (Apollos, Junia, Aquila) laid down his life for Paul.
- 7. Paul saluted the mother of (Titus, Rufus, Stachys).
- 8. He also saluted the sister of (Nereus, Epaenetus, Aristobulus).
- 9. The church met in the house of (Priscilla and Aquila, Mary and Martha, Tryphena and Tryphosa).
- 10. (Tertius, Jason, Epaenetus) was among the first to obey the gospel in Achaia.

QUESTIONS:

- 11. Who made the decision to include all these names, Paul or the Holy Spirit?
- 12. How would you answer the argument that Phoebe was a deacon in the church at Cenchrea?
- 13. Was Phoebe a sister to Paul in the flesh or in the Lord?
- 14. Evidently Phoebe was traveling to what city?
- 15. What does the word "succourer" mean?
- 16. Where, in the New Testament, do you first hear of Priscilla and Aquila?
- 17. What people stood "tall" in the estimation of the apostles?
- 18. What two people were most likely to have been twins?
- 19. In the statement, "Salute one another with a holy kiss," on what word should the emphasis be placed?
- 20. Romans 16:17 says, "Mark them..." How would this be done?

The Roman saints were told to assist Phoebe

TRUE / FALSE:

21

	_ inertemanteante troit tela te	400.000		
22.	The phrase "churches of the G churches.	entiles" has reference to the composition of those		
23.	Andronicus and Junia had been in jail with Paul.			
24.	Apollos was disapproved in Christ.			
25.	Some people in the early church served their own belly.			
26.	Paul wanted the Roman saints	Paul wanted the Roman saints to be wise unto evil and simple concerning good.		
27.	Paul was staying with Gaius when he wrote this letter.			
28.	Quartus was the chamberlain of the city.			
29.	Satan is mentioned in this chapter.			
30	The mystery (revealed in Christ) had been kept secret since the world began.			
MATCH:				
31.	_ Everlasting	A. Penman of the letter		
32.	_ Tertius	B. My beloved in the Lord		
33.	_ Sosipater	C. Bruise Satan shortly		
34	_ Avoid	D. God		
35.	_ Churches of Christ	E. Salute		
36.	_ Give thanks	F. Labored much		
37.	_ Amplias	G. A kinsman of Paul		
38.	_ Persis	H. Cenchrea		
39.	_ Acts 18:18	 Those which cause division 		
40.	God of peace	J. All the churches of the Gentiles		